

KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926
CDS@CO.KITTTITAS.WA.US
Office (509) 962-7506
Fax (509) 962-7682

SP09-00005

SHORT PLAT APPLICATION

(To divide lot into 2-4 lots)

KITTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CONTACT COMMUNITY DEVELOPMENT SERVICES TO SET UP A PRE-APPLICATION MEETING TO DISCUSS A PROPOSED PROJECT.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. PURSUANT TO KCC 15A.03.030, A COMPLETE APPLICATION IS DETERMINED WITHIN 28 DAYS OF RECEIPT OF THE APPLICATION SUBMITTAL PACKET AND FEE. THE FOLLOWING ITEMS MUST BE ATTACHED TO THE APPLICATION PACKET:

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11" copy.
- Address list of all landowners within 500 feet of the subject parcel(s). If adjoining parcels are owned by the applicant, then the 500 foot area shall extend from the farthest parcel. If the parcel is within a subdivision with a Homeowners' or Road Association, then please include the mailing address of the association.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

APPLICATION FEES:

\$190 plus \$10 per lot for Public Works Department;
\$380 plus \$75/hr. over 4 hrs. for Environmental Health Department;
\$630 for Community Development Services Department
(One check made payable to KCCDS)

FOR STAFF USE ONLY

APPLICATION RECEIVED BY:
(CDS STAFF SIGNATURE)

X T. Swenberg

DATE:

2-25-09

RECEIPT #

4178

RECEIVED
FEB 25 2009

KITTITAS COUNTY
DATE STAMP
HCDS

NOTES:

1. **Name, mailing address and day phone of land owner(s) of record:**
Landowner(s) signature(s) required on application form.

Name: CHRIS W. MARCHEL ETUX
Mailing Address: 16271 VANTAGE HWY
City/State/ZIP: ELLENSBURG WA 98926
Day Time Phone: (509) 929-2093
Email Address: _____

2. **Name, mailing address and day phone of authorized agent** (if different from land owner of record):
If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. **Street address of property:**

Address: 9120 PARKE CREEK RD & 16271 VANTAGE HWY
City/State/ZIP: ELLENSBURG WA 98926

4. **Legal description of property:**
**PARCEL 1 AND LOT 2 OF SURVEY BOOK 36, PAGE 3, AFN 200901270001
A PORTION OF THE SW 1/4 OF SECTION 34, TWN. 18N., RGE. 20E.**

5. **Tax parcel number(s):** 18-20-34000-0013 & 18-20-34000-0010

6. **Property size:** 20.34 & 22.02 (acres)

7. **Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

**4 LOT SHORT PLAT
ZONE: AG-20
WATER: INDIVIDUAL WELLS
SEWER: INDIVIDUAL SEPTIC/DRAINFIELDS**

8. **Are Forest Service roads/easements involved with accessing your development?**
Yes (Circle) If yes, explain:

9. **What County maintained road(s) will the development be accessing from?**
PARKE CREEK RD & VANTAGE HWY

10. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be mailed to the Land Owner of Record and copies sent to the authorized agent.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record:
(REQUIRED for application submittal)

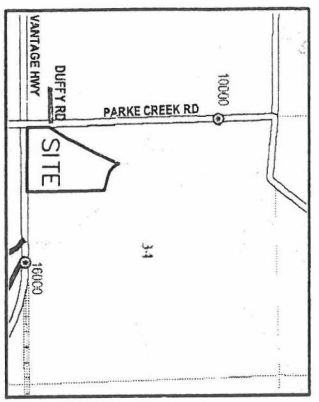
Date:

X Ch March

2-9-08

C & K MARCHEL SHORT PLAT
 A PORTION OF THE SW 1/4 OF SEC. 34, TWN. 18N., RGE. 20E., W.M.
 KITTITAS COUNTY, WASHINGTON

SP-09-XXX



VICINITY MAP
N.T.S.

APPROVALS

KITTITAS COUNTY PUBLIC WORKS
 EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 20____

 KITTITAS COUNTY ENGINEER

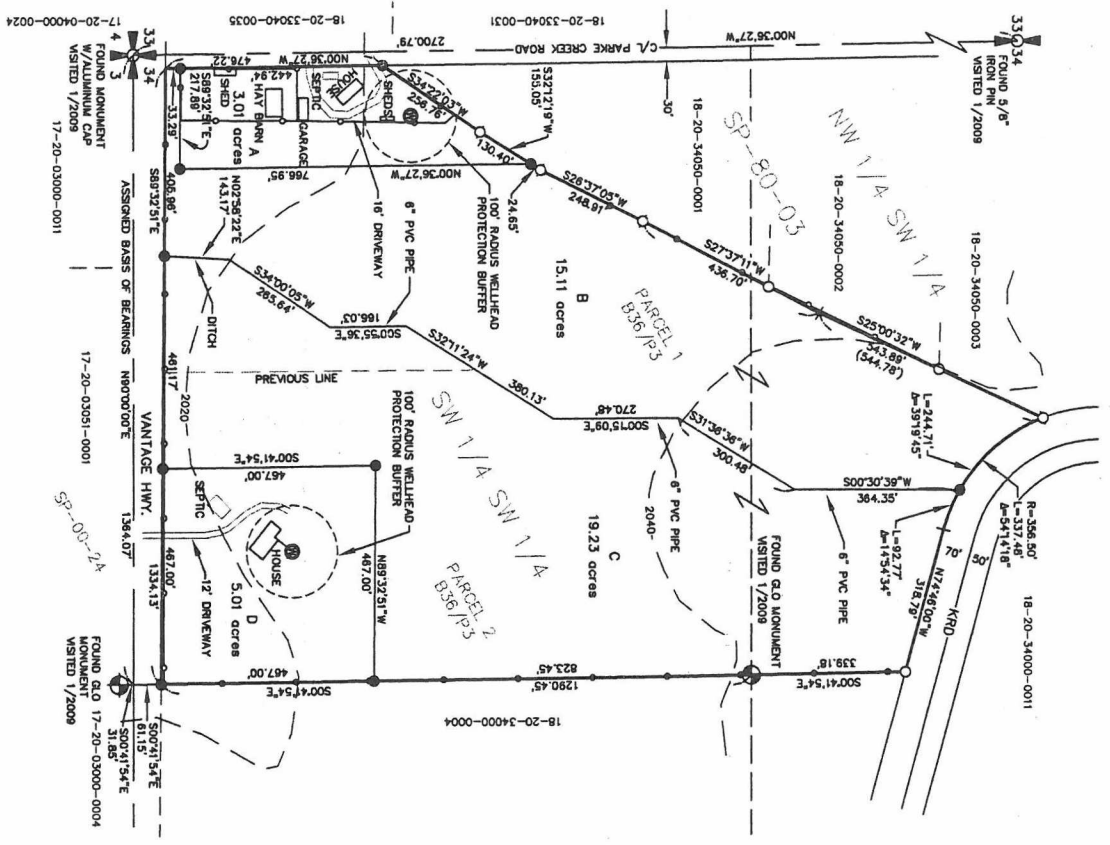
KITTITAS COUNTY HEALTH DEPARTMENT
 COUNTY PLANNING DIRECTOR
 I HEREBY CERTIFY THAT THE "C & K MARCHEL" SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.
 DATED THIS _____ DAY OF _____ A.D., 20____

 KITTITAS COUNTY PLANNING DIRECTOR

KITTITAS COUNTY HEALTH DEPARTMENT
 CERTIFICATE OF COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
 DATED THIS _____ DAY OF _____ A.D., 20____

 KITTITAS COUNTY TREASURER

ORIGINAL TAX LOT NO.:
 18-20-34000-0010 (098134) PARENT PARCEL &
 18-20-34000-0013 (3107) PARENT PARCEL



RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS _____ DAY OF _____ AT _____ M
 IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF
 DAVID P. NELSON
 SURVEYOR'S NAME

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY
 ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE
 REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE
 REQUEST OF CHARIS MARCHEL
 IN JANUARY, 2009.
 DAVID P. NELSON
 CERTIFICATE NO. 180922

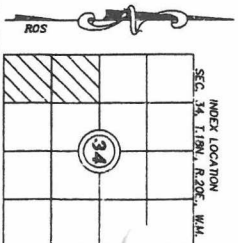
SURVEY NOTES:

- FOR ADDITIONAL SURVEY INFORMATION BASIS OF BEARINGS AND CORNER DOCUMENTATION, SEE THE FOLLOWING SURVEYS OF RECORD:
 BOOK 36 OF SURVEYS, PAGE 3 RECORDED UNDER AUDITOR'S FILE NUMBER 20090270001;
 BOOK 32 OF SURVEYS, PAGE 142 RECORDED UNDER AUDITOR'S FILE NUMBER 2007000001;
 BOOK B OF SHORT PLATS, PAGES 33 & 34 RECORDED UNDER AUDITOR'S FILE NUMBER 664298;
 RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREIN.
- THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT PARCEL 1 AND PARCEL 2 OF SURVEY BOOK 38, PAGE 3 RECORDED UNDER AUDITOR'S FILE NUMBER 200901270001 TO THE CONFIGURATION SHOWN HEREON.
- THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.

LEGEND

- SPT REBAR & CAP 15# 1600#
- FOUND REBAR
- ◐ A QUARTER CORNER AS NOTED
- ⊕ A SECTION CORNER AS NOTED
- () RECORD DATA
- ⊖ PERK
- ⊕ OLD MONUMENT, AS NOTED
- ⊕ EXISTING WELL

GRAPHIC SCALE



K.C.S.P. NO. 09-XXX			
PTN. SW 1/4 OF SEC. 34, TWN. 18N., RGE. 20E., W.M. KITTITAS COUNTY, WASHINGTON			
DWN BY	DATE	JOB NO.	SHEET 1 OF 2
G. WEISER	02/09	08002-1	
CHKD BY	SCALE		
D. NELSON	1"=200'		



108 EAST 2ND STREET
 CLE ELUM, WA 99222
 PHONE: (509) 674-7433
 FAX: (509) 674-7419

200901270001

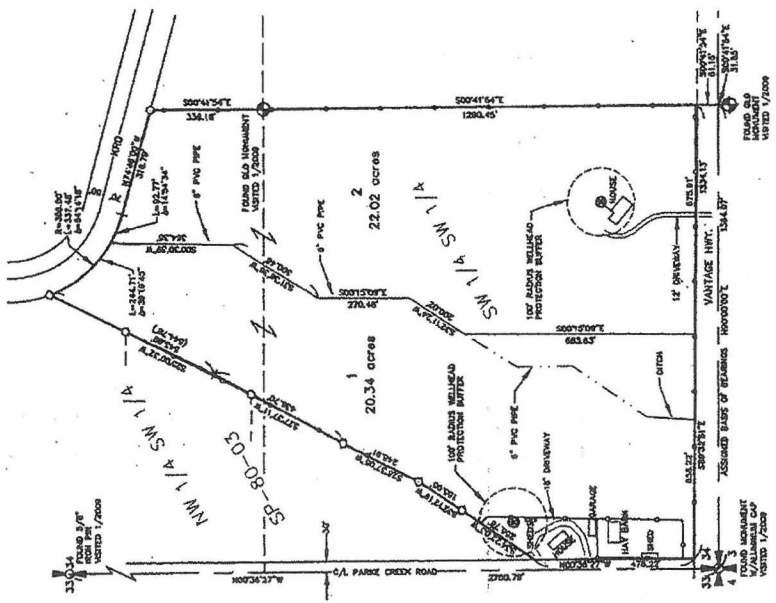
36/3

36-3

RECORDING No. 200901270001

RECORD OF SURVEY
A PORTION OF THE W 1/2 OF THE SW 1/4
SECTION 34, TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M.,
KITITAS COUNTY, STATE OF WASHINGTON

18-20-20-000-010 (08/15/07)
 18-20-20-000-010 (08/15/07)
 18-20-20-000-010 (08/15/07)



EXISTING LEGAL DESCRIPTIONS:

VITALAS COUNTY ASSESSOR'S PARCEL NUMBERS:
 18-20-20-000-010 (08/15/07)
 18-20-20-000-010 (08/15/07)

NOTES:

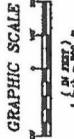
1. THIS SURVEY IS IN ACCORD WITH THE SURVEYING ACTS, CHAPTER 90A RCW, AND THE PROFESSIONAL SURVEYING REGULATIONS, CHAPTER 18-08 RCW, AND THE SURVEYING ACTS, CHAPTER 90A RCW, AND THE PROFESSIONAL SURVEYING REGULATIONS, CHAPTER 18-08 RCW, AND THE SURVEYING ACTS, CHAPTER 90A RCW, AND THE PROFESSIONAL SURVEYING REGULATIONS, CHAPTER 18-08 RCW.
2. THIS SURVEY MAY NOT SHOW ALL ENCUMBRANCES WHICH MAY PERTAIN TO THIS PROPERTY.
3. THIS SURVEY IS BASED ON THE SURVEYING ACTS, CHAPTER 90A RCW, AND THE PROFESSIONAL SURVEYING REGULATIONS, CHAPTER 18-08 RCW, AND THE SURVEYING ACTS, CHAPTER 90A RCW, AND THE PROFESSIONAL SURVEYING REGULATIONS, CHAPTER 18-08 RCW.
4. IT IS NOT WITHIN THE SCOPE OF THIS SURVEY TO STAKE THE LOT CORNERS.
5. THIS SURVEY WAS PERFORMED USING A TOTAL STATION. THE CONTROLLING POINT WAS A BENCH MARK. THE SURVEY WAS CONTROLLED BY A CLOSED FIELD TRAVERSE IN ACCORD WITH THE SURVEYING ACTS, CHAPTER 90A RCW, AND THE PROFESSIONAL SURVEYING REGULATIONS, CHAPTER 18-08 RCW.

LEGEND

- ROAD MARKER
- 1/4 QUARTER CORNER, AS NOTED
- SECTION CORNER, AS NOTED
- RECORD MARK
- FACE
- OLD MONUMENT, AS NOTED



NOTE: THIS MAP IS APPROXIMATE AND NOT TO BE USED FOR CONSTRUCTION. THE SURVEYOR'S RESPONSIBILITY IS TO THE CLIENT AND NOT TO THE PUBLIC. THE SURVEYOR IS NOT RESPONSIBLE FOR ANY ENCUMBRANCES OR ERECTIONS NOT SHOWN ON THIS MAP. THE SURVEYOR IS NOT RESPONSIBLE FOR ANY ENCUMBRANCES OR ERECTIONS NOT SHOWN ON THIS MAP.



RECORD OF SURVEY
 A PORTION OF THE W 1/2 OF THE SW 1/4
 SECTION 34, TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M.,
 KITITAS COUNTY, WASHINGTON

DATE: 01/20/09
 JOB NO.: 08002
 DRAWN BY: G. WEISER
 CHECKED BY: D. NELSON
 SCALE: 1"=200'

100 EAST 2ND STREET
 CHELAN, WA 98822
 PHONE: (509) 874-2119
 FAX: (509) 874-2119

ENGINEERING & SURVEYING

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AT THE TIME OF RECORDING.

RECORDED'S CERTIFICATE: 200901270001
 FILED FOR RECORD THIS 27 DAY OF JANUARY 2009 AT THE REQUEST OF G. WEISER
 COUNTY CLERK



C & K MARCHEL SHORT PLAT PROJECT OVERVIEW

OVERVIEW:

The purpose of this application is to create four lots consisting of 3.01, 15.11, 19.23 and 5.01 acres lots from an existing 20.34 and 22.02 acre parcel. The subject property is located within the AG-20 Zone of Kittitas County.

UTILITIES:

The project's proposed sewer shall be individual septic tank and drain field and proposed water supply will be individual wells.

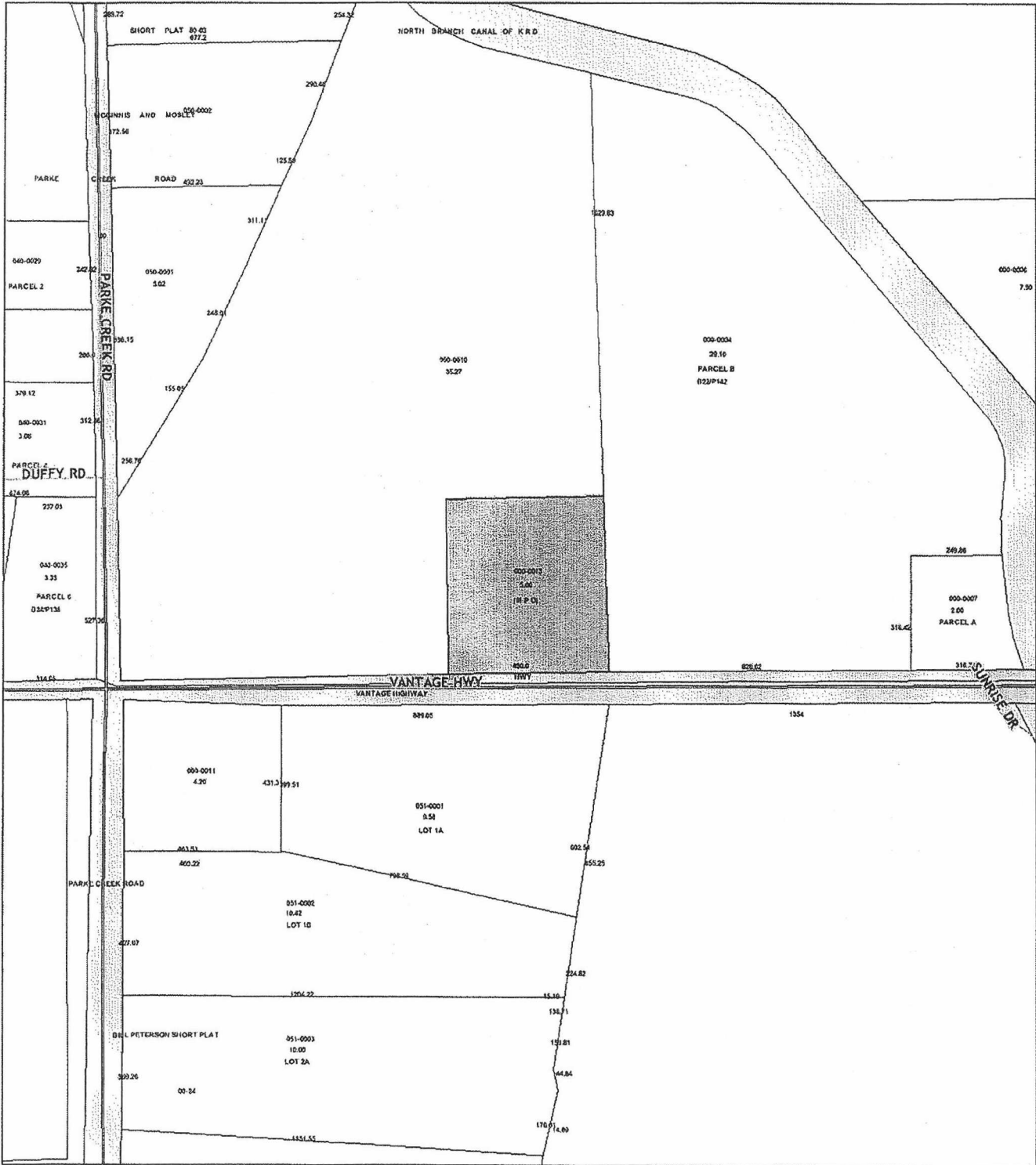
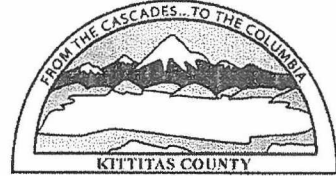
TRANSPORTATION:

County road frontage (Parke Creek Road & Vantage Highway).

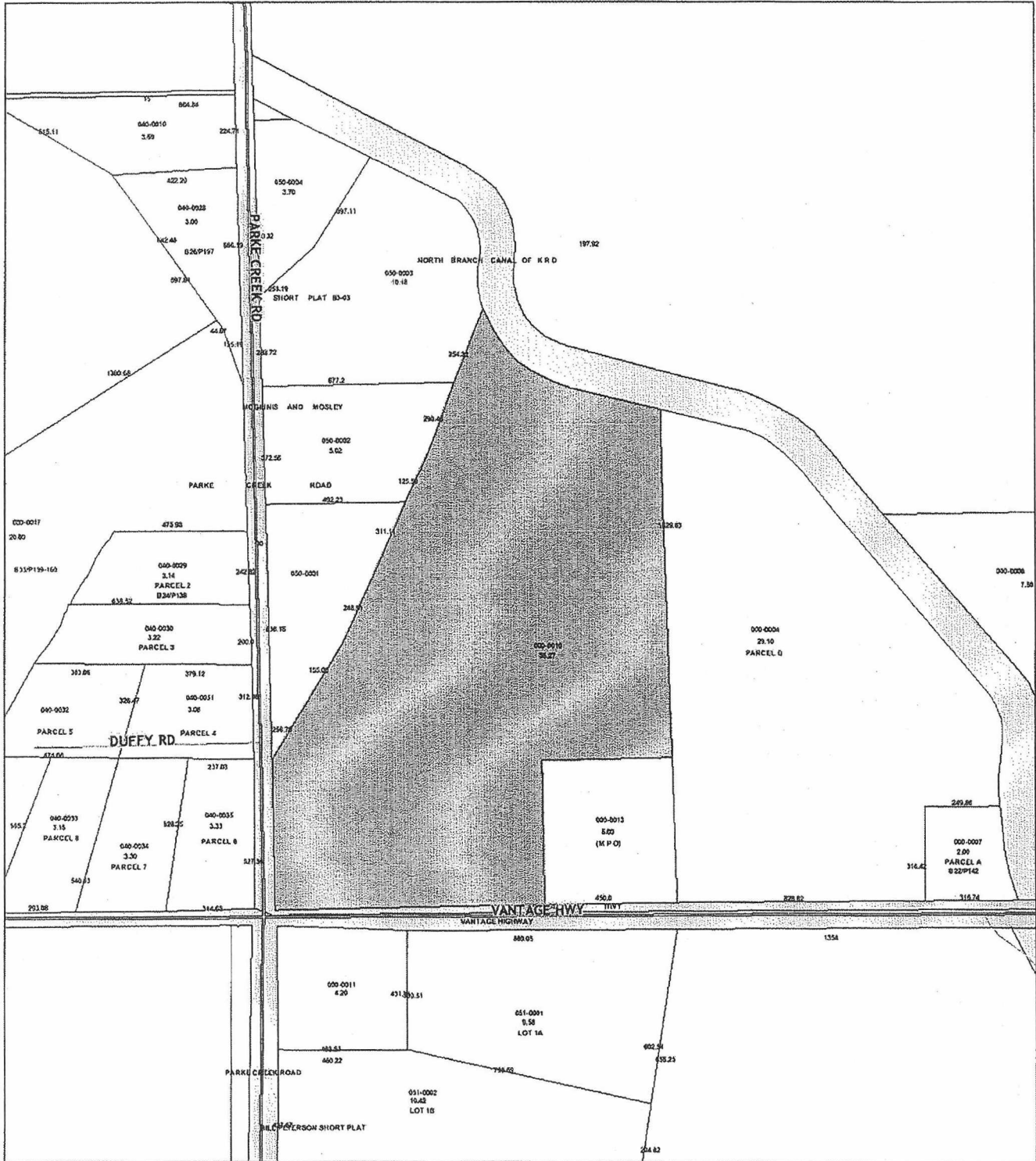
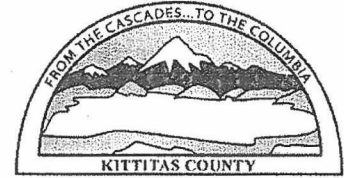
COMMENTS:

Attached are copies of the proposed Short Plat and current Title Report for your review and comment.

PLEASE PROVIDE ENCOMPASS ENGINEERING AND SURVEYING WITH COPIES OF ALL CORRESPONDENCE REGARDING THIS SHORT PLAT APPLICATION.

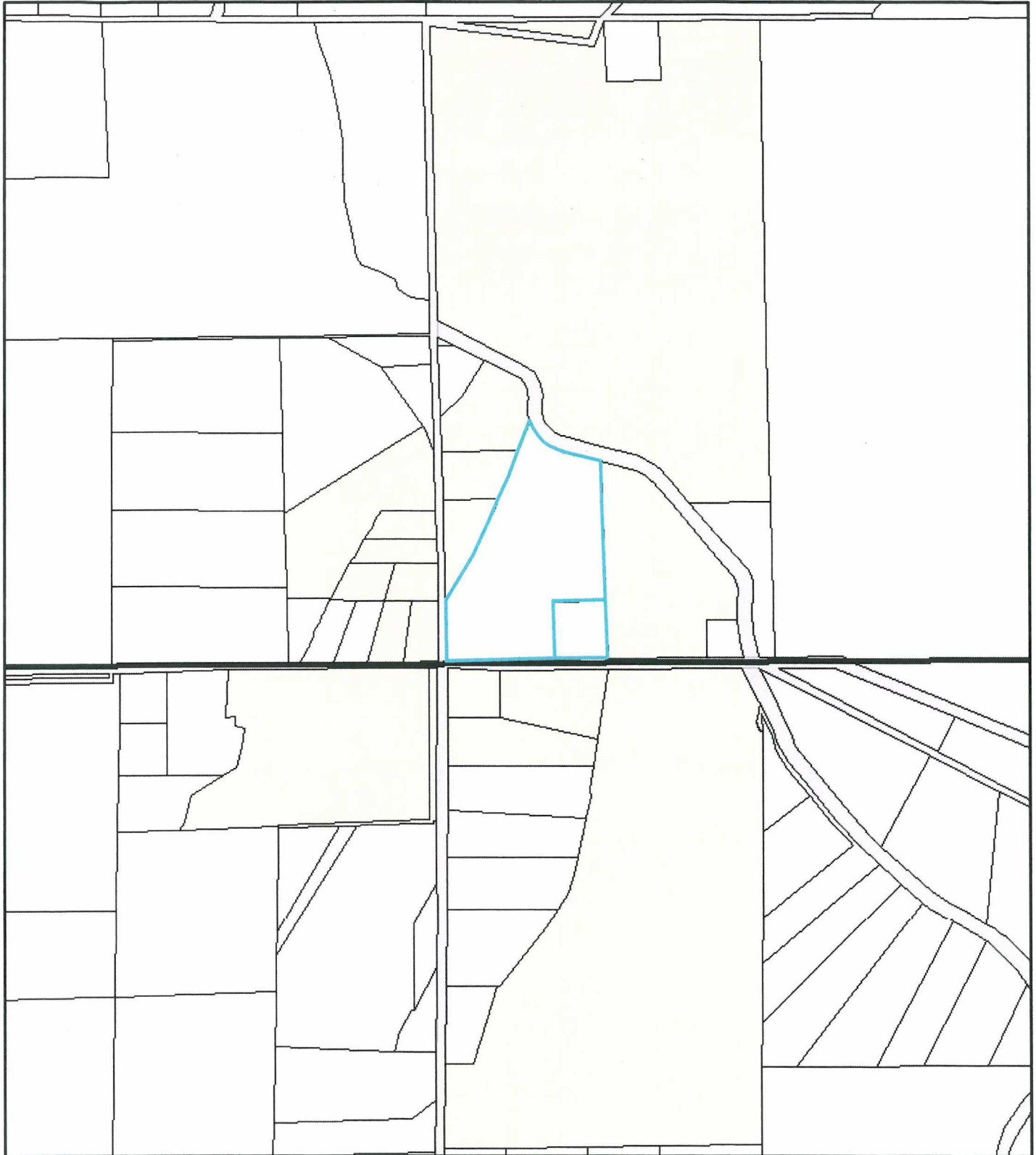


Disclaimer: Kittitas County makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data provided, its use, or its interpretation. Kittitas County does not guarantee the accuracy of the material contained herein and is not responsible for any misuse or representations by others regarding this information or its derivatives.



Disclaimer: Kittitas County makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data provided, its use, or its interpretation. Kittitas County does not guarantee the accuracy of the material contained herein and is not responsible for any misuse or representations by others regarding this information or its derivatives.

500' Radius, Job #09002-1



1 inch = 0.21 miles

Legend

- Buffer Result
- Townships
- Tax Parcels
- Rights of Way

Disclaimer:

Kittitas County makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data provided, its use, or its interpretation. Kittitas County does not guarantee the accuracy of the material contained herein and is not responsible for any misuse or representations by others regarding this information or its derivatives.

